Certificate of Eligibility ESEA Title I Part C Montana Migrant Education Program: A Program for Mobile, Seasonal and Temporary Agricultural Workers COE #																						
DISTRICT DATA																						
Site Name				SSID MT			Site Telephone Number (406)					School Year 20 / 20				Recruiter ID #						
SECTION I—Eligibil	lity Data																					
1. Residency Date (mm/dd/yy) 2. Qualifying Arrival Date (mm/dd/yy) 3. Moved from (city, state, cour									ntry)					4. Moved to (city, state)								
					to enable that person to  6b. employment that w				at was		6c. and either	7. Qualifying Activity										
□ with     □ parent       □ to join (requires comments)     □ guardiar       □ on his/her own     □ self				obtain or seek				temporary agricultura related or fishing related				8. The qualifying work is an important part of providing a living for the worker and his/her family because it   supports other non-agricultural work (comments required).										
9. Comments Check if additional comments/documentation are attached																						
SECTION II: Family D	Data																					
-				10c. Current parents' names (if different)(male)(female)				11. Current ac	(stree	et, city, state, ZIF	P code) 12. Home base address (street, city , state, ZIP, country) (if diff.)							diff.)				
10b. Legal female parent's name (last, first)				10d. Mother's mai	•	13a. Current ph		14. Ho	14. Home language or language of impact													
SECTION III—Child	l/Youth Data (	list all eligible chi	ldren/youth					•	•													
15. Child/Youth		16. Alt. ID #	Ī		17.	Name			18.	19.	20. Birthdate	1	21. Birthplace		22.	23.	24. Hlth	25. Int.	26. Enrollment	Туре		
Number (NG:	Number (NGS)			Last First				Middle Name			(mm/dd/yy)	(	city, state, count	. 1 1		Alert	Sch.	(mm/dd/yy				
SECTION IV—Certif	fication and A	uthorization																				
27. Authorization Parent Guardian/Spouse (other responsible person) Self-eligible youth  The rules for MEP eligibility, services, student record transfer, and the Family Educational Rights and Privacy Act (FERPA) have been explained to me. I hereby authorize this local operating agency (LOA), the Montana MEP, and the New Generation System (NGS) to release, transfer, and/or receive my child's educational and health records, including immunization records and standardized test results, to/from other schools and educational/health agencies. In order to possibly qualify for more educational, health, or social services, I further consent that my child/ren's education/health information may be shared with organizations in other states to/from												vailable to this family rtify that these students				31. LEA Administration Reviewer's Initials and Date						
which the child/ren travel that provide services under the auspices of the following: the special projects of the MT MEP, programs. I also give permission for my child/ren to participate in the MEP, including instructional and supportive services.											vided herein. To the best of my knowledge, th true, reliable, and valid.							32. SEA Reviewer's Initials and Date				
28(Signature)							(Date)					30(Sig)				(Date	(Date)					
SECTION V—Conti	nued Eligibilit	y/Residency Veri	fication																			
33. School Year	3. School Year 34. Grades (in order from 19 above)			35. Person Interviewed			36. How Verified				7. Signature of Pe	son Verifying	Dat	Date			38. Enrollment Date		Туре			



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### MEP

# **CERTIFICATE OF ELIGIBILITY**

<u>Please Print Legibly with Black Ink Pen</u>. On the top of the COE, enter the site name, short school ID (MT), telephone number of contact person, school year (example, 2006/2007), and the interviewer's recruiter identification number.

Note: A separate COE must be completed for each child in a family who has a different qualifying move date or residency date. (Use additional form for more than five children.)

## \*SECTION I—Eligibility Data

- 1. Residency Date (date the children moved into the district)
- 2. Qualifying Arrival Date (date of the qualifying move)
- 3. Moved From (city, state and country) Qualifying Move
- 4. Moved To (city and state) Qualifying Move
- 5 a & b. Check one box for each
- 6a. The person is either obtaining or seeking work. (Check one box only.)
- 6b. Employment is either temporary or seasonal. (Check one box only.)
- 6c. Employment is either agricultural or fishing related. (Check one box only.)
- 7. Qualifying Activity—Refers to temporary or seasonal agricultural or fishing work (as defined in CFR 200.40). Example: "picking cherries."
- 8. The qualifying activity must play an important part in providing a living for the worker and his or her family. (Check one.)
- 9. Comments: In order to identify the comment, reference the section and number of the item before commenting. (Check the box if additional documentation is attached.)

### SECTION II—Family Data

- 10a. Legal Male Parent's Name (biological or adoptive)
- 10b. Legal Female Parent's Name (biological or adoptive)
- 10c. Current Male and Female Parents' Names (if different from 10a and b)
- 10d. For Washington-based students only, list the mother's maiden name.
- 11. Current Address (street, city, state, ZIP code)
- 12. Home Base Address (street or PO Box, city, state, country, if applicable)
- 13 a & b. Current telephone number or cell (if available) and home base telephone
- 14. If a family speaks a language other than English or is impacted by a language other than English in the home, list the language.

#### SECTION III—Child/Youth Data

- 15. Child/Youth ID Number (NGS unique student identifying number)
- 16. Alternate student ID number. For Washington-based students, use MSDR number. For Montana-based students, use AIM ID number.
- 17.\* Child's/youth's legal name (no nicknames)
- 18.\* Gender—M or F
- 19. Grade Level
  - P0-P5—1 day 5 years old
  - K 12—Kindergarten 12th grade
  - UG—Ungraded (attending school with no grade designation)
  - OS—Out of School (dropout or never enrolled in U.S. schools)

- 20.\* Birthdate (complete month, day, and year are required) (example, 07/04/91) Indicate multiple births: "D" for double (twins) and "T" for triplets.
- 21. Birthplace (city, state, and country) (use abbreviation for state, country)
- 22. Verification
  - B—Birth Certificate
  - P—Parent
  - D—Document
  - O—Other
- 23. Race
  - 1—American Indian, Alaska Native
  - 2—Asian
  - 3—Black or African America
  - 4—Hispanic or Latino
  - 5—White
  - 6—Native Hawaiian or Other Pacific Islander
- 24. Health Alert. No = N. Yes = Y

If Yes, attach a separate sheet with the health alert.

- 25. Interrupted School—Was child's schooling interrupted? Indicate No = N. If YES, fill in 1, 2, 3, 4, or 5
  - 1 QAD in regular school term (September through May)
  - 2 Two or more schools attended (September through May)
  - 3 Withdrew from school, did not re-enroll (September through May)
  - Absences due to migrancy
  - 5 Missing essential programs in home base
- 26. Enrollment Date (numerical, example 04/01/95)

## Type:

- Summer School and/or Outreach (receiving MEP-funded services beyond certification)
- P— Residency only no services
- R— Enrolled and receiving MEP services during the regular school year

## SECTION IV—Certification and Authorization

- 27. Relationship of person providing information. (Check appropriate box.)
- 28.\* Signature of person providing information and date information obtained
- 29. Interviewer certification statements
- 30. Interviewer signature and date
- 31. Initials and date of the LEA administrator
- 32. Initials and date of the SEA reviewer
- SECTION V—Continued Eligibility/Residency Verification
  - 33. School year. Example: 2006/2007
  - 34. Grades of students in current school year, in order from 19 above
  - 35. Person from whom residency verification was obtained
  - 36. List school record, home visit or other
  - 37. Signature of person verifying residency in Montana and date
  - 38. Enrollment date and type (see 26 above for instructions)